## 2021-22 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

## **South Kitsap School District**

Apply online: https://sksdfoodandnutrition.com

| Ch      | omplete, sign, and return this applic<br>neck here if you received meal bene<br>List all students living with you th | fits la                                 | ast year:  |                |                           |                                  |             |             |  |                      |                            |                           |                |  |             |                          |                   |                   | □н        | lomel                             |                 |           | <mark>∏ М</mark>  | _         |         |
|---------|--|---|--|----------------|---------------------------|----------------------------------|-------------|-------------|--|----------------------|----------------------------|---------------------------|----------------|--|-------------|--------------------------|-------------------|-------------------|-----------|-----------------------------------|-----------------|-----------|-------------------|-----------|---------|
| 1.      | received by the student and make   |   | -  |                |                           |                                  |             |             |  | 5, 01                | IIIIgia                    | 111, 1110                 | ilcate         | tills by placing all   | ΧП          | i tile a                 | pprof             | Jilate            | DOX. III  | iciuue                            | ally p          | Jerso     | lai III           | come      |         |
|         | Student's Last Name  | tudent's Last Name Student's First Name |  |                | me                        |                                  | M<br>Foster |             | Date of Birth                                |                      |                            | School                    |                |  |             | Grade                    |                   | Student<br>Income |           |                                   | Bi-weekly       | 2 X Month | Monthly           |           |         |
|         |  |   |  |                |                           |                                  |             |             |  |                      |                            |                           |                |  |             |                          | \$                |                   |           |                                   |                 |           |                   |           |         |
|         |  |   |  |                |                           |                                  |             |             |  |                      |                            |                           |                |  |             |                          | \$                |                   |           |                                   |                 |           |                   |           |         |
|         |  |   |  |                |                           |                                  |             |             |  |                      |                            |                           |                |  |             |                          | \$                |                   |           |                                   |                 |           |                   |           |         |
|         |  |   |  |                |                           |                                  |             |             |  |                      |                            |                           |                |  |             |                          | \$                |                   |           |                                   |                 |           |                   |           |         |
|         |  |   |  |                |                           |                                  |             | $\Box$      |  |                      |                            |                           |                |  |             |                          | \$                |                   |           |                                   | П               |           | $\overline{\Box}$ |           |         |
| 2.      | If any Household Members (inclu  | uding                                   | yourself) currentl   | ly par         | ticipa                    | te in c                          | ne o        | more        | of the follow                                | wing                 | assist                     | ance                      | progr          | rams, please write   | in a c      | ase nu                   | ımbe              | r. If n           | o, go to  | Step                              | 3.              |           |                   |           |         |
|         | Basic Food   |   | TANF   | Foo            | d Dist                    | ributio                          | on Pro      | gram        | on Indian Re                                 | serva                | ations                     | (FDIP                     | R)             | Case Number:   |             |                          |                   |                   |           |                                   |                 |           |                   |           |         |
| 3.      | List the names of all other house leave the income sections blank,   |   |  |                |                           |                                  |             |             | d CHECK hov                                  | w oft                | en it i                    | s rece                    | ived.          | . If a household me  | embe        | r does                   | not r             | eceiv             | e incom   | 1e, wr                            | rite 0.         | If yo     | u ent             | er 0 c    | r       |
|         | Names of ALL other household<br>members<br>(do not include students listed<br>above)                                 | Foster                                  | Earnings from<br>work<br>(before any<br>deductions)            | Weekly         | Bi-weekly                 | 2 X Month                        | Monthly     | As<br>Chile | Public<br>sistance/<br>d Support/<br>Alimony | Weekly               | Bi-weekly                  | 2 X Month                 | Monthly        | Pensions/<br>Retirement/<br>Social Security<br>(SSI)           | Weekly      | Bi-weekly                | 2 X Month         | Monthly           | In<br>Not | y Othe<br>come<br>Alread<br>isted | <u>:</u>        | Weekly    | Bi-weekly         | 2 X Month | Monthly |
|         |  |   | \$   |                |                           |                                  |             | \$          |  |                      |                            |                           |                | \$   |             |                          |                   |                   | \$        |                                   |                 |           |                   |           |         |
|         |  |   | \$   |                |                           |                                  |             | \$          |  |                      |                            |                           |                | \$   |             |                          |                   |                   | \$        |                                   |                 |           |                   |           |         |
|         |  |   | \$   |                |                           |                                  |             | \$          |  |                      |                            | П                         |                | \$   |             |                          |                   |                   | \$        |                                   |                 | П         |                   |           |         |
|         |  | $\overline{\Box}$                       | \$   |                |                           |                                  |             | \$          |  | $\overline{\Box}$    | $\Box$                     |                           |                | \$   |             |                          | $\overline{\Box}$ |                   | \$        |                                   |                 |           | $\overline{\Box}$ |           | Ē       |
|         |  | $\overline{\Box}$                       | \$   |                |                           |                                  | П           | \$          |  | $\overline{\Box}$    |                            |                           |                | \$   |             |                          |                   |                   | \$        |                                   |                 |           | $\overline{\Box}$ | ī         |         |
| ∟<br>4. | Total Household Members (inclu   | de al                                   | l people living in v   |                | ousel                     | hold):                           |             | 1           | Last   | t Fou                | r Digit                    | s of S                    | ocial          | Security Number (  | (SSN)       | of                       | Ī                 |                   |           | eck if r                          | no SSI          | <br>N:    |                   |           |         |
| 5.      | (total listed must equal number of   | of hou<br>- <b>Co</b><br>ation          | isehold members l<br>implete, sign, and<br>on this application | isted<br>retur | above<br>n this<br>ie and | e)<br><b>appli</b> d             | cation      | ome is      | Prin<br>he café at yo<br>s reported. I       | nary<br>ur ch<br>und | Wage<br>nild's s<br>erstar | Earno<br>chool<br>id that | er or<br>or th | Other Household I<br>e Food & Nutrition<br>information is give | Mem<br>Serv | ber<br>ices of<br>connec | tion v            | with t            | Madron    | na Dr S                           | SE, Po<br>feder | rt Ord    | nds an            | nd tha    |         |
| F       | Printed Name of Adult Household Member   |   |  |                |                           | Adult Household Member Signature |             |             |  |                      |                            |                           | E-mail Address |  |             |                          |                   |                   |           |                                   |                 |           |                   |           |         |
| _       | Mailing Addross  |   |  |                |                           |                                  |             | City        | Stato & Zin C                                | ode                  |                            |                           |                |  | imar        | hono                     |                   | -                 |           | Data                              |                 |           |                   |           |         |

| Mark one or more racial identities  | : American Indian or Alaska Native   | Asian   |  | Mark one ethnic identity:   |   |  |   |  |  |  |  |  |
|---|--|---|--|---|---|--|---|--|--|--|--|--|
|   | Black, or African American   | Native Hawaiian or Other Pacific  | Islander   | Hispanic or   | Latino  |  |   |  |  |  |  |  |
|   | White  |   |  | ☐ Not Hispan  | ic or Latino  |  |   |  |  |  |  |  |
| orice meals. You must include the last in when you apply on behalf of a foster chandlan Reservations (FDPIR) case number will use your information to determine | Lunch Act requires the information on this application four digits of the social security number of the adult hild or you list a Supplemental Nutrition Assistance Prer or other FDPIR identifier for your child or when you if your child is eligible for free or reduced-price meal dinutrition programs to help them evaluate, fund, or | household member who signs the applica<br>rogram (Basic Food), Temporary Assistand<br>ou indicate that the adult household mem<br>ls, and for administration and enforcemen | ation. The last<br>ce for Needy Fa<br>ber signing the<br>nt of the lunch | four digits of the<br>amilies (TANF) Properties<br>application doe<br>and breakfast p | e social security nur<br>rogram or Food Dist<br>es not have a social<br>rograms. We MAY | nber is not rander in the received in the rece | equired<br>gram on<br>ber. We<br>ligibility |  |  |  |  |  |
| _   | aw and U.S. Department of Agriculture (USDA) civil ri<br>sibited from discriminating based on race, color, nation  |   | -  |   |   |  | -   |  |  |  |  |  |
|   | ternative means of communication for program infor<br>Individuals who are deaf, hard of hearing, or have spo<br>anguages other than English.   |   |  |   |   |  |   |  |  |  |  |  |
| complaints, and at any USDA office, or  | nation, complete the <u>USDA Program Discrimination Commenter</u> write a letter addressed to USDA and provide in the low USDA by mail: U.S. Department of Agriculture, Officke@usda.gov.  | letter all of the information requested in  | the form. To re  | equest a copy of  | the complaint form  | , call (866) 6   | 32-9992.                                    |  |  |  |  |  |
| This institution is an equal opportunity  | provider.  |   |  |   |   |  |   |  |  |  |  |  |
| South Kitsap School District's Non-Discr  | rimination Statement   |   |  |   |   |  |   |  |  |  |  |  |
| discharged veteran or military sto<br>disability, the use of a trained doo<br>America and other designated y  | rovides equal educational and employment<br>atus, sex, sexual orientation – including gend-<br>g guide or service animal by a person with a<br>routh groups. District procedure complies wit<br>A Coordinator with the responsibility for mon<br>Executive Director of Wellness & Support 268  | er expression or identity, marital sto<br>I disability. Equal access to activitie<br>In all applicable state and federal l<br>Iitoring, auditing and ensuring com           | itus, or the pes, facilities a<br>laws.<br>pliance with                  | resence of ar<br>nd program is<br>this policy are                                     | y sensory, mento<br>s provided to the<br>e: Compliance//                                | al, or physic<br>Boy Scou<br>ADA/Title IX  | cal<br>ts of                                |  |  |  |  |  |
| Coordinator: Dr. Mona Johnson, I  | lrew Cain, Principal 2689 Hoover Avenue SE,  | Port Orchard, WA 98366 360-874-60   | 022, <u>cain@sk</u>  | schools.org   |   |  |   |  |  |  |  |  |
| Coordinator: Dr. Mona Johnson, I  | ·  | Port Orchard, WA 98366 360-874-60 ILY - DO NOT WRITE BELOW THIS LINE  | )22, <u>cain@sk</u>  | schools.org   |   |  |   |  |  |  |  |  |
| Coordinator: Dr. Mona Johnson, I<br>Section 504 Coordinator: Dr. And  | ·  | ILY – DO NOT WRITE BELOW THIS LINE  |  |   | old reports multiple  | pay frequer  | icies).                                     |  |  |  |  |  |
| Coordinator: Dr. Mona Johnson, I<br>Section 504 Coordinator: Dr. And<br>ANNUAL INCOME CONVERSION: V   | SCHOOL USE ON<br>Weekly x 52; Bi-Weekly x 26; Twice per month x 24; N  | ILY – DO NOT WRITE BELOW THIS LINE  |  | e unless househo  |   |  | icies).<br>Annual                           |  |  |  |  |  |
| Coordinator: Dr. Mona Johnson, I<br>Section 504 Coordinator: Dr. And<br>ANNUAL INCOME CONVERSION: V   | SCHOOL USE ON  Veekly x 52; Bi-Weekly x 26; Twice per month x 24; N  NF/FDPIR/Foster Total Household Size  | ILY – DO NOT WRITE BELOW THIS LINE  Monthly x 12. (Do NOT convert to  | annual incom   |   | old reports multiple  2x per Month  | pay frequer  Monthly   |   |  |  |  |  |  |

Date

Signature of Approving Official

Date Notice Sent